

**PUBLIC RELEASE DATA -Form SNP-8 for FY' 2020**

This is the Public Release that Bost, Inc. will send to:

(Name of Institution/Facility)

www.bost.org Facebook  
 (Name of New Media, Grassroots Organizations, Employment Security Division, Social Media, Outlets, etc.)

on (date) August 15, 2019.  
 (These groups must be advised of Program availability, any new programs or changes in existing programs.)

**PUBLIC RELEASE**

The Bost, Inc.  
 (Name of Institution/Facility)

Today announced its sponsorship of the USDA Food Program. Meals will be available at no charge or at a reduced charge to enrolled persons at the participating institution(s) listed below. In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to U.S Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, D.C. 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA's TARGET Center at (202)720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339).

USDA is an equal opportunity provider.

Institution or Facility Address: 1801 So. 74<sup>th</sup> St. Fort Smith, AR 72903

Household Size	Free			Reduced		
	Annual	Monthly	Weekly	Annual	Monthly	Weekly
1	16,237	1,354	313	23,107	1,926	445
2	21,983	1,832	423	31,284	2,607	602
3	27,729	2,311	534	39,461	3,289	759
4	33,475	2,790	644	47,638	3,970	917
5	39,221	3,269	755	55,815	4,652	1,074
6	44,967	3,748	865	63,992	5,333	1,231
7	50,713	4,227	976	72,169	6,015	1,388
8	56,459	4,705	1,086	80,346	6,696	1,546
Each additional Household member add:	+5,746	+479	+111	+8,177	+682	+158

**THIS CHART IS TO BE USED BY INSTITUTIONS, SCHOOLS, CENTERS AND SPONSORING ORGANIZATIONS TO APPROVE AND CATEGORIZE COMPLETE INCOME ELIBILITY APPLICATIONS FOR FREE AND REDUCED-PRICE MEALS**